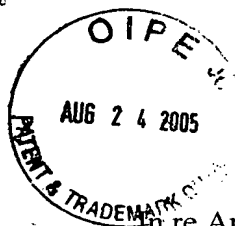


DPW



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Daniel P. Shevlin  
Appln. Serial No.: 10/626,439  
Filing Date: July 24, 2003  
For: System and Method for Iontophoretic Transdermal Delivery of  
One or More Therapeutic Agents

**Mail Stop: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37.C.F.R. 1.10 on the date shown below, and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Name: Willie Jiles  
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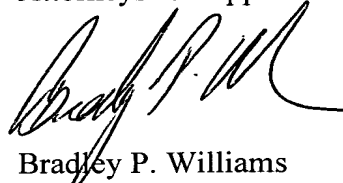
Date: August 24, 2005

**Information Disclosure Statement**

Applicant respectfully requests, pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified patent application. The present Application was filed after June 30, 2003. Therefore, under the July 11, 2003, waiver of 37 C.F.R. § 1.98(a)(2)(i) by the U.S. Patent and Trademark Office, copies of U.S. Patents and U.S. Patent Application Publications listed in the attached PTO-1449 form are not enclosed.

Applicant believes that no fee is due. However, the Commissioner is hereby authorized to charge any additional fees or credit any overpayments to Deposit Account No. 02-0384 of Baker Botts L.L.P.

Respectfully submitted,  
BAKER BOTTS L.L.P.  
Attorneys for Applicant

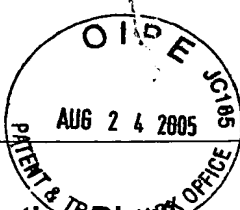


Bradley P. Williams  
Reg. No. 40,227

Date: August 24, 2005

Correspondence Address:

Customer Number: **05073**



PTO-1449

**Information Disclosure Citation  
in an Application**

Application No.

**10/626,439**

Docket Number

**074569.0102**

Applicant(s)

**Daniel P. Shevlin**

Group Art Unit

**1616**

Filing Date

**July 24, 2003****U.S. PATENT DOCUMENTS**

|  |   | DOCUMENT NO. | DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|--|---|--------------|------|------|-------|----------|-------------|
|  | A |              |      |      |       |          |             |
|  | B |              |      |      |       |          |             |
|  | C |              |      |      |       |          |             |
|  | D |              |      |      |       |          |             |

**FOREIGN PATENT DOCUMENTS**

|  |  | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|--|--------------|------|---------|-------|----------|-------------|----|
|  |  |              |      |         |       |          | YES         | NO |

**NON-PATENT DOCUMENTS**

|  |   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages)  |  |  |  |  | DATE |
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**EXAMINER****DATE CONSIDERED**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

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